



## **AGENDA PAPERS FOR STAR JOINT COMMITTEE MEETING**

**Date: Wednesday, 15 December 2021**

**Time: 10.00 am**

**Place: Fred Perry Conference Suite, Fred Perry House by Stockport Town Hall,  
Edward Street, Stockport, SK1 3XE**

<b>A G E N D A</b>		<b>Pages</b>
<b>1. ATTENDANCES</b>		
To note attendances, including Officers and any apologies for absence.		
<b>2. MINUTES</b>		<b>1 - 4</b>
To receive and if so determined, to approve as a correct record the minutes of the meeting held on 15 <sup>th</sup> Sep 2021		
<b>3. DECLARATIONS OF INTEREST</b>		
Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code(s) of Conduct.		
<b>4. QUARTER 2 5-STAR PERFORMANCE 2021/22</b>		<b>5 - 8</b>
For noting		
<b>5. STAR PROCUREMENT CONTINUOUS IMPROVEMENT UPDATE</b>		<b>9 - 14</b>
For information		
<b>6. URGENT BUSINESS (IF ANY)</b>		
Any other item or items which by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.		
<b>7. DATE AND TIME OF NEXT MEETING</b>		

To confirm the arrangements for the next meeting: 10.00 a.m. on 16<sup>th</sup> March 2021 at Tameside Town Hall

**8. EXCLUSION RESOLUTION**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

**9. STAR PROCUREMENT BUDGET POSITION Q2 2021/22**

For noting 15 - 18

**10. SOCIAL VALUE UPDATE**

For noting 19 - 24

**11. STAR PROCUREMENT REVIEW PROPOSAL**

For noting 25 - 30

**Sara Saleh**

Deputy Chief Executive

Membership of the Committee

Councillors McGee (in the Chair) (Stockport Council), Ross (Vice-Chair) (Trafford Council), Ryan (Tameside Council) and Ali (substitute for Councillor Smith) (Rochdale Council)

Further Information

For help, advice and information about this meeting please contact:

Fabiola Fuschi, Governance Officer,

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Email: [fabiola.fuschi@trafford.gov.uk](mailto:fabiola.fuschi@trafford.gov.uk)

This agenda was issued on **Tuesday, 7 December 2021** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

## **STAR Joint Committee - Wednesday, 15 December 2021**

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Any person wishing to photograph, film or audio-record a public meeting is requested to inform Democratic Services in order that necessary arrangements can be made for the meeting.

Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any queries.